



Meeting Agenda

Town Hall Conference Room
October 6, 2016 7:00PM

- **Call to order**
- **Approval of minutes from September 1, 2016 meeting**
- **Treasurer's report**
- **Appointments/Public Comment**
- **New business**
 - **Rail Trail Walk-a-Thon**
 - **SWAT Team Updates**
 - **Annual Monitoring Updates**
- **Old Business**
 - **Master Plan Discussion – Legal Counsel?**
 - **Brochure Update**
- **Correspondence Received**
- **Any other business that comes before the Commission**
- **Meeting adjourned**